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County Clerk and Recorder dist - 16 - 63

DUPLICATE

County Pondera

ADMINISTRATOR OF GROUNDWATER COLE CEIVE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights ENGINEER

| (Under Chapt | ter 237, Montana Session Laws, 1961) |
|---|--|
| Charles Skorupa | , of Conrad, (Address) (Town) |
| | (Address) (Town) |
| ounty of Pondera | State of Montana |
| ave appropriated groundwater according | to the Montana laws in effect prior to January 1, 1962, as follows: |
| | 2. The beneficial use on which the claim is based. Livestock. & Irrigation |
| | 3. Date or approximate date of earliest beneficial use; and how continu- |
| | ous the use has been June 10, 1960 Year aroung |
| | |
| | and the same of th |
| | 4. The amount of groundwater claimed (in miner's inches or gallons |
| | per minute) 10 gallons per minute |
| | |
| | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| 45E Sec. 34 T29N R 4W | 5 acres Charles Skorupa |
| dicate point of appropriation | |
| d place of year if possible Rock | 6. The means of withdrawing such water from the ground and the loca- |
| | tion of each well or other meens of withdrawal |
| | |
| . So far as it may be available, the type | st size and depth of each well or the general specifications of any other |
| works for the withdrawal of groundwater | 6 Inch steel casing 175 ff. |
| *************************************** | |
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| | |
| . The estimated amount of groundwater v | withdrawn each year one million gal |
| The log of formations encountered in the | drilling of each well if availablenot available |
| • | o detailing of their west if available in the contract of the |
| | |
| 16 18233 | |
| 2. Such other information of a similar nat reference to look and page of any count | ture as may be useful in carrying out the policy of this act, including y record |
| Lineapy, ceregy, seat the within the trunner was filed for recent in take office, on the | |
| day of China | Signature of Owner Charles Skaryan |
| Section as the state of the section | Signature of Owner Charle Storyan Date De 3/, 1963. |
| hree copies to be filed by the owner with the | a County Clerk and Recorder of the county in which the well is located |
| lease answer all questions. If not applicable | e, so state, otherwise the form will be returned. |
| men Carlos the County Clark and Baserden. | Dunlicate to the State Engineers Trinlicate to the Moutane Po- |
| friginal to the County Clerk and Recorder; lines and Geology, and Quadruplicate for the | Duplicate to the State Engineer; Triplicate to the Montana Bureau of Appropriator. |
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File No.

DUPLICATE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | | | | | | | | | 10145 |
|---|----|--------------|--------------|---|----|--|------------|---|---|
| | | | | | | | | | Date of Appropriation of Groundwater 1945 Owner Mannie allamaticaddress |
| | | | | | | | | | Owner 119 WAR U.C. A.M. Address |
| | | i. | | | | | | | Contractor (if any) |
| | | w., | `~```. | | | | | | Address of Contractor |
| | | | Ĵ | | | | | | Date Started Date Completed Count 1946 |
| | , | ú. | 1 | ٧ | | | | | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | | | | | | | | | water when applicable |
| | | | | | | | <u>L</u> . | | and exect |
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| Ì | _ | † | | L | | <u> </u> | <u> </u> | | Quantity of water developed and used with explanation of meth- |
| • | | | | 8 | | : - | | • | od used to measure or estimate such amount. If use is intermit- |
| | | | | | , | | | | tent estimate approximate lengths of periods of use |
| | | poin e of | | | | | | 1 | weeks of arrigating, |
| | | | | | | | | | and 6 months swell water |
| | | | | | ٧. | | | | Reserve cover about |
| | į. | | | | | | | | Ha anda |
| | | | | | | | | | Manual |
| | | | | | | | | | Signature of Owner Manual A Sharalland |
| | | | | | | | | | Date July 2 1968 |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

* 1

OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF PONDERA MONTANA

I hereby certify that the within instrument was filed for record in this office, on the County of the Count

32.00 32.00

| File No | STATE WATER CO | NSERVAT | ION BOARD | ed Stock Form | –State Publishi | as Co., Helena, | Montana 4193 | -33 |
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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OFFICE OF COUNTY CLERK AND RECORDER

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| - |) | ' | Appro | priation | by Mea | w 186 za | TE EN | GINEER |
| |) | | (Under Cha | pter 237, 1 | Montana S | ession La | ws, 1961) | |
| |) | 0 | Theresa M. F | Ller | 4 93 | Cunre | d, Monte | 04. |
| | | Owner | John bours | *************************************** | Addres | Fairf | ield, Mo | ntana |
| _ | Ś | Driller | • •••••••••• | | Addres | B | •••••• | ************** |
| | } | Date of I | Notice of Appro | opristion o | of Groundy | vater | Ke. 17, 1 | 402 |
| - | | Date we | li started Dec. | 9, 1962 | Date (| Completed | Dec. 15 | 1962 |
| - | Í | Type of | well Drilled | <u> </u> | Equipmen | t Used Dr | illing C | ble Tool |
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| | Indicate location of well an | nd | approxima | rtely 250 | foot fr | om the h | ouse and | will be |
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| | 17.1 | | *********** | | | | | |
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| | | 4 | | | | rs Signat | | |
| | the manufacture of the manufacture of | ad three | comice to be fil | ad hy tha | OWNER/WILL | n the Cour | ntv ('lerb | and Re- |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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COUNTY CLERK AND RECORDER
COUNTY OF PONDERA, MONTANA
I hereby pertify that the within instrume
was filed for record in this office, on \$'

191 day of Carray
O. 1963 at 1 36

County Clerk 37 ft. of clay TOTAL MOST AS TA the Affect Med Series of the S Ct. of Statel يإ The condition has released out, manystic ed. he empirically stated to the consistency of And the second s The state of the s

| | Approved Stock Form—State Publishing Co., Helena, Montana—39089 |
|--|---|
| 0 | T 29N B 3W County Panders |
| ICATE | County Pandera |
| | STATE OF MONTANA |
| ADMINI | ESTRATOR OF GROUNDWATER CODE |
| 0 | OFFICE OF STATE ENGINEER DECEIVED |
| Declaration | of Vested Groundwater Rights DEC 30 1968 |
| (Under Ch | Thapter 237, Montana Session Laws, 1961) STATE ENGINEER |
| IES BROS TNC | * ROUTE 3 CONRAD |
| (Name of Appropriator) | (Address) (Town) |
| unty of <u>FONDERA</u> | (Address) (Town) State of /YONT AN A ording to the Montana laws in effect prior to January 1, 1962, as follows |
| | to the Montana name in effect prior to January 1, 1902, as follows |
| , , , , , , , , , , , , , , , , , , , | a military and a second distance and |
| | 2. The beneficial use on which the claim is bused # OUSE AN BARN USE |
| | ### = 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| | 3. Date or approximate date of earliest beneficial use; and how con |
| | tinuous the use has been MIER EVERY PAY |
| | *************************************** |
| ┦═┩═┩═╏═╏ | 4. The amount of groundwater claimed (in miner's inches or gallon |
| | per minute) 400 GAL PER HOUR |
| | |
| | 5. If used for irrigation, give the acreage and description of the land |
| <u> </u> | to which water has been applied and name of the owner thereo |
| | NONE |
| 5E/80030 129NR3W | |
| te point of appropriation place of use, if possible. | ************************************** |
| amali square represents 10 | 6. The means of withdrawing such water from the ground and th |
| | location of each well or other means of withdrawal |
| | 3/4 /17 |
| he date of commencement and com | nolation of the construction of the well wells or other works for with |
| rawal of groundwater | apletion of the construction of the well, wells, or other works for with |
| | |
| he depth of water table 90 | FEET |
| | |
| o far as it may be available, the ty orks for the withdrawal of ground | type, size and depth of each well or the general specifications of any other |
| 6" CASING | valor DEEP |
| | |
| | *************************************** |
| ************************************** | |
| | 14000 TAIS |
| | ster withdrawn each year 24,000 [ALS] |
| he estimated amount of groundwat | in the drilling of each well if available |
| he estimated amount of groundwat | in the drilling of each well if available |
| he estimated amount of groundwat | in the drilling of each well if available |
| he estimated amount of groundwat | in the drilling of each well if available |
| he estimated amount of groundwat he log of formations encountered i | in the drilling of each well if available. NONE nature as may be useful in carrying out the policy of this act, including |
| he estimated amount of groundwatche log of formations encountered in the log of formation of a similar reference to book and page of any confidence to book and confidence to book and confidence to book and confidence to book a | nature as may be useful in carrying out the policy of this act, including |
| The log of formations encountered i | in the drilling of each well if available. NONE nature as may be useful in carrying out the policy of this act, including |
| The log of formations encountered i | in the drilling of each well if available |
| the log of formations encountered i | nature as may be useful in carrying out the policy of this act, including |
| The log of formations encountered i | in the drilling of each well if available |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

OFFICE OF NO. 195495 COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA

CE THE OR WAS WAS

N 2 2 E

THE COURT OF THE PARTY OF THE COURT OF THE C

I hereby certify that the within instrument was flied for record in this office, on the day of A. D. 1963 at 120 P.M.

Deputy

File No...

T 29 R 3W

| File No | T 29 R 3W |
|---|--|
| DUPLICATE E I V E D | County_Ponders |
| I'I " OTTATION OF TRANSPARA | |
| Doc. No. 3/5903: 1971 ADMINISTRATOR OF GROUNDWA | ATER CODE |
| this 8 day of scoplamber | |
| A. D. 19. 7/, at 3 / Notice of Appropriation of | Groundwater |
| o'clockM. (Under Chapter 237, Montana Session | n Laws, 1961) |
| | Dan DD Cannas |
| 1. I, Sylventer A. Ries, of R. 3. (Name of Appropriator) | ddress) (Town) |
| County of Rondera , State of Montan propriate groundwater in accordance with Chapter 237, | Montana Session Laws of 1961. |
| 2. The beneficial use to which water is to be applied is | household and livestock |
| (describe lands to be benefited, if for irrigation) | |
| 3. The rate of use in gallons per minute or miner's inches o | |
| minute. | |
| 4. The annual period (inclusive dates) of intended use | definite. Will use as lor |
| 5. The probable or intended date of first beneficial use | s possible. |
| | |
| 6. The probable or intended date of commencement and con | upletion of the well" or wells" |
| Start Aug. 17, 1971, completed Aug. 2 | 5, 1971 |
| 7. The location, type, size and depth of well or wells conte | emplatedSE2,Sec30, |
| Two. 29, Rge. 3W. Brill, 7" & 5" casing | |
| | |
| 8. The probable or estimated depth of the water table or a | |
| 9. Name, address and license number of the driller engaged. | |
| George Jensen, Gut Benk, Montans L1 | cense No. 30 |
| 10. Give such other similar information as may be useful | N |
| in carrying out the policy of this act | |
| in carrying out the poncy of this accumulation | |
| N. 1 | |
| | |
| • . | w |
| | |
| | |
| | |
| | X |
| | 8 |
| | SE 1/4 Se3O T29 R3W Locate well or other means of development as accurately a possible on the plat. |
| Signature of Appro | 11 + 10 |
| Signature of Appre | - // |
| | Date (5 pt. 8, 1971 |
| As defined in the Code Sec. 1 (e) "Well" means any artif however made, by which groundwater can be obtained or t sures or is artificially withdrawn." | icial opening or excavation in the ground through which it flows under natural pres |
| | |
| Three copies of this notice are to be filed with County Cler the well is located. | rk and Recorder of the county in which |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

The state of the s The state of the s and the second of the second o Allowing Manual to polyments for an order to be seen at the second second to the second secon Carling with Carl Carly Server Server All Server The factor of the second of th n de la companya de Esperior de la companya de la compa Charles and Jupa number in the wife of the wife and hopping this could never be and a company of the dealer property. The second second second second second second letting fil ging in agreem of it, which then then eville of the contract of the contract of the contraction of the Fig. 1997 She (1997) State of the control of the co The Section of Section 1995 to Statements OFFICE OF TOTAL STATE OF COUNTY CLERK AND RECORDER COUNTY OF RONDERA, MONTANA COUNTY OF RONDERA.

Belong set the Little years at the quite the leading set t the state of the s The standard of the had been highered to be a fifteen as and the state of the second second

| 2.22(1) 1 12.15 1 1 1 1 1 | the second secon | and the management of the control of |
|------------------------------|--|--|
| GW 2 | | Approved Stock Form—State Publishing Co., Helena, Montana—4193 |
| File No | MONTANA WATER RESOURCES BO. | T. S |
| DUPLICATE | 4074 | County Pondera |
| | SEP 9 1971 | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE |
| Top | of Ground | OFFICE OF STATE ENGINEER |
| L. I | above sea leyel 3571 | Notice of Completion of Groundwater |
| to la | Jon Soil | Appropriation by Means of Well |
| Fran | el love | (Under Chapter 237, Montana Session Laws, 1961) R. 3, Box 777 |
| Doc. N | 0. 7 | wner8yl vester A. R 1es Address Conrad, Mont. 59425 |
| Filed to | 277 | riller Levi & Jensey Address 1993 Cut Battle |
| A. D. 1 | 9_1/ at 73'15 | ate of Notice of Appropriation of Groundwater. Aug. 16, 1971 |
| o'clock | | ype of well (Churn, drill, rotars or |
| | 0 - | drilled) other) |
| 20 crue | <i>y</i> | Vater Use: Domestic ★ Municipal □ Other □ Irrigation □ Industrial □ Drainage □ Stock ★ |
| - grack | st S | 2 Indicate on the diagram the character and thickness of the different trata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. how depth at which water is encountered, thickness and character of water-earing strata and height to which water rises in the well. |
| 10 clud | Water Size | |
| | и | Static Water Level for non-flowing Wellfeet. |
| | | Shut-in Pressure for Flowing Well |
| <u> </u> | | Pumping Water Levelgal. per minute. |
| _ _ | | Discharge in gal. per min. of flowing well. |
| - 1" | | How Tested Carler Length of Test / Th |
| | | Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if—not at well, and any other similar pertinent information, including number of |
| | <u>x</u> | acres irrigated, if used for irrigation) |
| _ In | 6.4 Sec30 T29 R. 3.W. dicate location of well and ace of use, if possible. Each tall square represents 10 acres. | |
| Show | v exact depth of bottom. | # 22 |
| | | Driller's License Number |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Driller's Signature

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

head Accompliced Like the same said As universities, men b The same of the second of the The out to mandelet has rest globe out in reprise he is ng (The Alban and an seeda gareen dadda ar 192-94, en a The angula. The control of the control o COMPACTAL STREET, SY April 19 Mary migration and the first of the second te T is divined to If much a street protong, our wife, paters, experief standing to the form of place of no of a multivate a second with and a Trettona gintra a definition of the side of The second of th been than to notice it specifical Ports directly in the To work ? ji rojan Of Mitroprograf yadasi di Ngab NO-215904 Der best Alderses Mundfür OFFICE OF A CITIES TORMS WOLLS COUNTY OF PONDERA, MONTANA Marin Marine I hereby certify that the within instrument authorized from the first of the original for the first or the first of the first of the first original great fine 27 18 i de retroure sel una come public resigni sel colo To beauth appropriate with the experience of the control of the co at an english to make a sewel.

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T 29N R 3W

DUPLICATE

County Pondera

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater (Under Chapter 237, Montana Session Laws, 1961)

| 1 | т | R. L. | Parc | el | | . Star | Route, | Con | rad | |
|-----|----------|-------------------|------------|---------------|------------------|---------------------|---------------------|----------------------|-------------|-----------------|
| 1, | • | | (Name o | f Appropriat | or) | (Addı | ress) | (To | wn) | ****** |
| | Cour | nty of | fond | ra. | , State of | Monto n | A. Santana Santian | i | ntend to a | ıp- |
| | | | | | | | | | | _ alter ton on. |
| 2. | | | | | r is to be appl | | | | | |
| | of | yar | -dand | garden | and use | for u | ustering | live | stock | |
| | | (describ | e lands t | o be benefite | d, if for irriga | ition) | _ | | | |
| 3. | The | rate of | use in g | ilons per mi | nute or miner's | s inches of g | roundwater cl | aimed 3 | 2 15 /mi | n. from |
| | Spr | R | 1, 38 | le/min. f | inute t | ng #2, | and 1831 | s finin 3 | rom W | <i>11</i> 4 |
| | | | | | | | | | | |
| 4. | The | annual | period (| nclusive date | es) of intended | useUS | مر 118 له | 235 | | ***** |
| E | 701. s | ab_b1 | la on futo | | f first benefici | -1 | October | 15,19 | 5 | |
| Ð. | The | provani | e or inte | idea aste oi | t liest penetici | BI USC | | | | /**** |
| 6. | The | probab | le or inte | nded date of | commencement | it and compl | etion of the w | ell ° or well | s* | **** |
| | | Octo | ber | 15,196 | 5 | *********** | ******************* | | | - |
| | | | | | | | | is large | بستال لم | ectlu |
| 7. | The | location der A | n, type, s | ze and depth | h of well or w | ella contemp | ated 50 W | est of | the ear | Te . |
| | Se | ction | u jine. | and 150 S | of the weter t | east. W | est midsoct | zulvert, | of Secti | on 31, 7290, AM |
| 8. | The | probab | le or esti | mated depth | of the water t | able or arte | sian aquifier | l' deep | tor well | 7 |
| 9. | Nan | ne. e%dr | ess and li | cense number | r of the driller | engaged | Dug by | appro | priato | _ |
| | | | | vel and | | | , 6 | | | |
| | | | | | <i>F</i> | ******************* | | | | |
| 10. | Give | e such o | ther simi | lar informati | ion as may be | useful | | N | | Cario 8 |
| | i | | out the n | olian of this | on #1 spring | bested | | | | ره، المحسيما |
| | 60 | Mon | Tap E | oney of this | not #1 spring | Section | | | | in the state of |
| | 3/ | 7292 | I RZU | Jacktio | North of | the 37d="section | | | | Sprid |
| | 3 | has b | een con | : Nosly ? | n use since | 1900. | \\\ | | - | #1 spring |
| | 5 | pring | 72 15 m | located 50 | of North of | +: | E-W Million | timiline | 14.2 | HEN ELECTION |
| | رد پر | " ¿u | vert, | 6 longs | nd by inser- | ing. | 1 | | R | - Ad Settion |
| | 5 | este m | ber 25 | - 1964 a | nd has bee | a continuou | 4 | | | well |
| | | | | | Sept. 25, 196 | | | | | 1 |
| | | 977 | listan | es stat | ed here! | n pre | | | | |
| | - | THE | OXIM 1 | te. | | | ' | | | NET SET |
| | | | | | | | | ec. 31 T | 29 NR 3 | - |
| | | | | | | | Locate w | ell or oth | er means | of |
| | | | | | | | possible o | ent as a | 2 centately | " |
| | | | | | Signatura | of Appropr | iator | 2, 00 | ar ce | ソー |
| | | | | | | | Date /// | 5/6 | 9 | |
| | | | | - | | | — Date | | | |
| • | As de | fined in | the Cod | Sec. 1 (c) | "Well" means | any artificia | l opening or e | xcavation i | n the grov | ınd, |

however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

211304

OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF POMOERA, MONTANA

I hereby certify that the within instrument was filed for record in this office, on the

10

Y

| | | Approve | d Stock Form- | -State Publishin | 🖒 Co., Helena, Montar | n 4193 3 |
|---|---------------|----------------------------|---------------|----------------------|---|--|
| File No | | | | Т | 29N R 3 | <u>W</u> |
| DUPLICATE | | | 4. | C | ounty_Pander | K.A. |
| | | | | OF MONT | | |
| | | | | of Groun State en | DWATER COI IGINEER | Æ |
| Top of Ground | | • | | | - | |
| (Elev. above sea level 3522 | | Notice of (| | | · · · · · · · · · · · · · · · · · · · | - 4- |
| 6 of soil | | | | - | ans of W | |
| | | (Under Cha | pter 237, | Montana S | ssion Laws, 19 | 81) |
| - | Owner | R.L. Par | cel | Address | ं ं Stan Route, Ga | ral, Mati |
| 31'of gravel | Driller | Same 41 Dere | <u>.ę.,</u> | Address | ***************** | * |
| TOP OF WA | ter leve i | Notice of Approx | ristion of | Groundwat | es November : | 5,1969 |
| heprotimately gravel | | | | | | 15,1965 |
| | Type of | well dug | • | Equipm (Churn | ent Used Pick drill, rotary or | and shevel |
| | drilled | | | other) | , | |
| L Bottom of | Water U | Jae: Domestic | | nicipal [| Other 🗍 Stock 🗍 | Irrigation 🔀 |
| well is 11/ from surface of ground | | Industrial (| _ | ainage 🔲 | _ | |
| and is rock, | | | | | | of the different ock or sand, etc. |
| appears to be | Show de | pth at which wa | ter is enc | ountered, th | ickness and ch | aracter of water- |
| sendstone. | bearing | strata and heigh | t to which | ı water rise | s in the well. | |
| | ilse of | Size and | From | To | PERM | RATIONS |
| <u> </u> | Hole # | Weight of Casing | (iffeet) | (Feet) | Kind F | rom To |
| 150 | Jen Lat | 15° culvert | 6' | 11' | | reat) (Feet) |
| +1 " | | 13 20/04 | • | | personale | d culvert |
| ⊢ i | | | | | entire | s' length |
| - | | | | | of culve | |
| . | | | | | | |
| N | O. | 45- W-4 T1 | | | 7' below & | irtace son. |
| | الا ا | tic water Level | ior non-ii | owing well. | | |
| – | Sh | ut-in Pressure f | or Flowing | g Well | *************************************** | *********************** |
| | - Pu | mping Water Le | vel | | t at2 | gal. per minute. |
| | _{Di} | scharge in gal. p | er min. of | flowing we | : L | ************************** |
| _ w | E Ho | w Tested | e.i.g.ht. | Leng | th of Test | years |
| | Re | marks: (Gravel | packing. | cementing. | packers, type | of shutoff, loca- |
| | | tion of | place of u | se of grow | ndwater if not | at well, and any ding number of |
| | لـ | acres ir | rigated, if | used for ir | rigation) | ······································ |
| - Sec3.L TAAN R.3 | | Well is | isceted b | Indo- App | reprinter | dwelling . |
| Indicate location of well as place of use, if possible. Easingly small square represents 10 acres | ch | esst we esst wi Tagn | etim l | d section | 650' West 1 150' 800 100 04 500 | the of the |
| Show exact depth of bottom. | | | _ | | | |
| | | | | Driller تسبیر | License Nun | Non e |
| | | | Digger | 1 Driller | Signature | el = |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Toll 7 . strawall -

OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA

NOV 6 1969

RECEIVED

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

| (Under Ch | apter 237 Montana Session Laws, 1961) |
|---|---|
| Spring # 1 | Date of Appropriation of Groundwater Spring \$2: Sept 25 1964. Owner R. L. Parcel Address Star Resto Concal Meet. Contractor (if any) Address of Contractor Spring \$1: 1900 Date Started Include Spring \$2: 1900 Date Started Include Spring \$2: 1955/64 Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable Spring \$1.000 (Water has been flowed in a from Spring \$1.000 (Water has been flowed in a from Spring \$1.000 (Water has been flowed in a from Spring \$1.000 (Water has been flowed in a from Spring \$1.000 (Water has been flowed in a from Spring \$1.000 (Water has been flowed in a first spring \$1.000 (Wat |
| Sec. 21. T.22NR.3.19. Indicate point of appropriation and place of use, if possible. | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Each Apring Flows approximate lengths of periods of use. Each Apring Initial Listimated by approximately approximately approximately and used to water spring come out of ground, and used to water in the section of approximately so western and section line at Sec. 21. North of pring approximately approximately so being approximately appr |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

They are something of NONTANA WATER RESOURCES BOARD

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The state of the state of

211305

OFFICE OF:
COUNTY CLERK AND RECORDEN
COUNTY OF PUNDERA, MONTANA
I hereby certify that the within heathy

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THE COUNTY OF TH

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| œ [.] | | | T 295 R 35 |
|---|---|--|---|
| File No | *** | | County |
| DUPLICATE | ADMINISTRATOR OF OFFICE OF S | F MONTANA GROUNDWATER COD TATE ENGINEER | 1717 JAN 3 1203 |
| | (Under Chapter 237, N | Iontana Session Zuway | his COLIFE ENGINEER |
| metin L. El | | Conred | (Town) |
| 1. (Name | of Appropriator) | State of Montan | t prior to January 1, 1962, as Yol- |
| County of have appropriated lows: | D. 0 | | |
| Indicate point of and place of us Each small square | appropriation a, if possible. a represents 10 commencement and completion Constant. To | or approximate date of ecous the use has been many and walls one in partial amount of groundwater cominute) 80 gals. per list and spring. used for irrigation, give do to which water has been walls are spring. used for irrigation, give do to which water has been walls are with a spring. The means of withdrawing cation of each well or other walls are located in three walls are located in three walls are the construction of the construction o | the acreage and description of the en applied and name of the owner dental use for series, lam, and interior from the ground and the er means of withdrawal Blackria walls Burks. Sec. 22 and sec. 22 by underground collection well, wells, or other works for withing early days, latest wells. |
| 8. The depth of | water read | e and depth of each well | or the general specifications of any |
| | | | ree 000 m11ms / |
| <u></u> | ed amount of groundwater w | vithdrawn each year3, | XU, UU |
| 10. The estimat | ed amount of Broader in the | drilling of each well if a | vailable to log available |
| 11. The log of | ormations encountered in the | | |
| | | | |
| *************************************** | | | the policy of this act, meldern |
| 12. Such other | information of a similar nation book and page of any count | ty record | |
| 16100 | | | Chitich Elle |
| | | Signature of | Owner Date December 27, 1963 |
| | | | Date |
| <u>.</u> . | a he filed by the owner with | the County Clerk and Re | ecorder of the county in which the well |
| Three copies to located. | O De Iner of me | | e form will be returned. |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. 20935 The company of the second section of the se

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CANADON SERVICE STORES TO SERVICE SERVICES OF SERVICES OF SERVICES

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The state of the s

OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA I hereby certify that the within instrument wes filed for record in this effice, on the A. D. 1969 M 11:16 AM.

Desalty

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and the second of the



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RECEIVE Ecounty Dond and

NOV 27 1972

DRILLER'S LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Indicate the character, color, thick-INCOMPACES AND COUNTY OF STREET SHOWS GRAVELY Shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

51,896

| | iession Laws, 1961, | as amended) | Top of (| Ground | (Elev. above sea fevel) | |
|--|---|--|---------------|--------------|--|----------|
| This form to be prepared by dr | iller, and three copi | es to be filed | From (Feet) | To (Feet) | | |
| by the owner with the County C which the well is located, last co | ppy to be retained b | the county in y driller. | 0 | 10 | Dianto Bran | |
| Please answer all questions. If no form may be returned. | t applicable, so state, | otherwise the | 12 | 2-2 | 5000 7 . 190 | |
| totti may be reformed. | | | 10 | 70 | Marie Marie | - |
| Owner Land & Lann | ell English | strator's Use | 20 | 40 | GRacel | |
| 20/2 | | ······································ | 4/2 | 4/8 | | 2 |
| Address A: K/O | File 21932 | i | 275 | 63 | State Con | |
| Jonad Ment | 9lov. 24,1 | 922 4115pm | , | | | 70- |
| Date well stanted | | | 403-4 | 5 | 1) on 312 | 316 |
| Date well started | GW 1 | | | | | |
| completed | | | | | | |
| Type of well Driller | & Call | 2 | | | | |
| CPI | (Dug, driven, bored or | drilled) | | | | |
| Equipment used | (Churn drill, rotary o | r other) | <u></u> | | | |
| Water Use: Domestic [] Muni | · · · · · · · · · · · · · · · · · · · | Irrigation [| | | | |
| | 3 | | | | | |
| Industrial 🗍 Drainage (| ☐ Other ☐* G | arden/Lawn | | | | |
| *Describe | ************************************** | - | | | ر برون کی بارون کار برون ساز می بازد برون کار ب | |
| USE: If used for irrigation, indu | strial, drainage or | other. Explain, | | | | |
| state number of acres and l | ocation or other data | (i.e. Lot, Block | | | | 4 |
| and Addition). | | 77 | - | | ے میں سے سے سے ہے۔ | |
| ESTIMATED ANNUAL WITHDRAW | AL /20,000 |) AL | | | | |
| Size of Size and From Drilled Weight (Feet) | m. | REFORATIONS | - | | | - |
| Hole of Casing | Kind Size | From To (Feet) | | | | |
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| 5in 45 | 65 | l | | | | _ |
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| •• | | 1161 | | | | |
| | Static water leve | | | | | |
| | Pumping water I | trel 60 ft. | * | | | |
| | Pumping water I | | * | | | |
| W 2 | Pumping water I atm measuredm began. | gallons per minute inutes after pumping | * | | | |
| | Pumping water I atm measuredm began. *Measured from | ground level. | * | | | |
| | Pumping water I at | gree | | | | |
| | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
| | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
| W S | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
| W S | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
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| N.E. VA. N.E.VA. Sec. 33 | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
| N.E. V. N.E.V. Sec. 33 | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
| N.E. V. N.E.V. Sec. 33 | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | * | | | |
| INDICATE LOCATION OF WELL EACH SMALL SQUARE REPRESEN | Pumping water I at | ground level. by nours. I packing, cementing shutoff) | * | | | |
| N.E. V. N.E.V. Sec. 33 | Pumping water I at | greel 6 ft. gallons per minute inutes after pumping ground level. by | P | | Show exact depth of both | |

2/9328

OFFICE OF
COUNTY CLERK AND RECORDER
COUNTY OF PONDERA, MONTANA
I horsely certify this try within instrument
was fled for record in this cities, on the
24-day of 11/2 at 41/25 C.M.

J. 19/2 at 41/25 C.M.

J. 2004 St. 19/2 Block and Recorder.

Deputy

Deputy

THY 27 1072

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

Indicate the character, color, thick-fless of strate such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well. NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| | (Under Chapter 237 Montana Session Laws, 1961, as amended) | Top of | Ground | (Elev. above sea level) |
|----|---|----------------|----------------|---|
| | This form to be prepared by driller, and three copies to be filed by the ewner with the County Clerk and Recorder in the county in | Prom (Feet) | To (Feet) | |
| | which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the | 0 | 10 | Sand Dan |
| | form may be returned. | LQ | 70 | Hollogur Clan |
| | Owner of son In Lange lite Ear Administrator Has | 30 | 42 | G Rosal |
| | TOT ACIDITISTICATES USE | 2/0 | 1/5 | |
| | Address | 7777 | | اندائد سرمر د د نور سار د به ج |
| | Canad Prot Nov. 24, 1922 4:15pm | | 1000 | |
| | | 22/ | <u></u> | 15001 5141 |
| 7 | Date we! started Detalian 10 GW 1 | | 2 | 79-3-27 |
| ٠, | 7 completed Sat. 14,1972 | | | در الله الله الله الله الله الله الله الل |
| | 0.00 00 100 | - | | |
| | Type of well (Oug, driven, board or drilled) | | | |
| | Equipment used(Churn drill, rotary or other) | ļ | | |
| | Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ | | | |
| | | | | |
| , | Industrial Drainage Other * Garden/Lawn | | | |
| | *Describe | | | |
| | USE: If used for irrigation, industrial, drainage or other. Explain, | - | | |
| | state number of acres and location or other data (i.e. Lot, Block | | | |
| | and Addition). | | | |
| | ESTIMATED ANNUAL WITHDRAWAL 121 SAN AT | | | |
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| | began. *Measured from ground level. | | ├ | |
| | Well developed by | | | |
| | forhours. | | | |
| | Power | | | |
| | packers, type of shutoff) | | | |
| | NEV NEV Sec. 33 T. 29 N. R. 3 E | ·} | <u> </u> | |
| | T 29 NR 2 K | <u> </u> | | |
| | ₩ | | | |
| | INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. | | - | |
| | EACH SMALL SQUARE REPRESENTS 40 ACRES. | | | |
| | Driller's Signature Lacing France | | Ţ - | |
| | Driller's Address 7 3 Cut Banfy mant | | - | |
| | Driller's Address | 6 | , , | · |
| | LICENSE NO DE LO | | <u>ں</u> | Show exact depth of bottom |

| GW 2 | DECEIVED 3 |
|--|--|
| File No | M JUL 17 1962 1 TZ 9N. R 3N. |
| DUPLICATE | STATE ENGINEER County Pondera |
| | STATE OF MONTANA TO ECETVED |
| ADM | OFFICE OF STATE ENGINEER |
| William I download | of Grandwater Annualistic WiSIATE ENGINEER |
| Notice of Complete | on of Groundwater Appropriation With The FNGINEER |
| (Under | Chapter 237 Montana Session Laws, 1961) |
| | Date of Appropriation of Groundwater S.M. 1.1950 |
| | Owner heart 2 and I will Address Company Mark |
| | Contractor (if any) Marketing |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Address of Contractor Lau Film Monte |
| | Date Started 25 Started Completed Oct 1, 1950 |
| N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable to the deep walled the |
| | covered over with plant and dist |
| W | on the to avoid been une! |
| | Than Kind to building 25 Mlower |
| | Quantity of water developed and used with explanation of meth- |
| 5 00 00 00 00 00 00 00 00 00 00 00 00 00 | od used to measure or estimate such amount. If use is intermit- Mill house and two shankling 24lings, We tent estimate approximate lengths of periods of use |
| Indicate point of appropriation | |
| and place of use, if possible. | |
| | |
| | |
| | Signature of Owner. |
| | eloporisages proje |
| This form to be prepared by | edntractor (if any), otherwise by the owner. |
| Three copies of this notice are which the works are located. | to be filed with the County Clerk and Recorder of the county in |
| Please answer all questions. I | f not applicable, so state, otherwise the form will be returned. |
| Original to the County Clerk School of Mines and Quadrup | and Recorder; duplicate to the State Engineer; Triplicate to the |
| | Due # 191127 |
| | OFFICE OF |
| | I hereby certify that the state of |
| <u>.</u> | day of July |
| • | A. D. 1963 at 11:25, A.M. |
| e Tea | County Clerk and Records |
| | Deputy 1498 |

| GW 2 | | 300' Rt. of | Sta. | 445400 | | | –State Publish: | ing Co., Helena, l | Можапа—4232 <u>9</u> | 34 |
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| File No. |) | | | | Proj. I-IG-15. | -7(1)32F | T | 29 H R. | 3 W | ······································ |
| DUPLIC | ATE | STAT | E WAT | er cons | ERYATION B | DARIS | Com | nty Pande | ere. | , |
| | | | | FE8 23 | | | OF MONT | | ***************** | ,-t-+ |
| | 2.0 ft. Sticks Top of Ground | B. · | erin | M | | ATOR O | T GROTT | TOWATER | CODE | |
| - | (Elev. above sea | leve \$478.41 | ile | -Not | ico of C | omple | etion c | of Groun | ndwate | er . |
| | • | _ | kert | | Appropr | ation | by Mo | | Well | |
| - | Soft brown a | rtiskralar | | | (Under Chap | | | | | ; ** ; ** |
| | POTC DEGNE 4 | cauty casys | | ner Hont | ana Highwa | y Comia | (d.) ddro | ss Helena | Montan | . |
| - | | | Pri | ller Mont | ana Righes | y. Dept | Addre | BL. Halasta | Montani | . |
| - | | | Dat | te of Noti | ce of approp | riation of | groundwa | ter Fabrua | r. 18. 1 | 187 [×] |
| | | | Dat | e well sta | rted.Namuar | y 91. 1 | 957Date | completed. | den en e | 1, 1987 |
| - | , | • | Тур | e of wel | n, bored or dri | lled) | Equipm | ent used | dern Dr. | <u>ui</u> |
| - | | | | ter use: | Domestic | ☐ Mu | icipal 🗆 | Stock | ☐ Irriga | stion 🔲 |
| | | | | Indicate | Industrial on the diagra | | inage [] Supply racter and | Other I thickness o | | rent strata |
| - | | | dep | t with in th at whi | drilling, such ch water is er | as soil, c countered | lay, shale, 1, thicknes | gravel, rock s and charac | c or sand, | etc. Show |
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| | Soft brown o | clay with | | Drilled Hole | Weight of Casing | · (Feet) | (Feet) | Kind | Prom. | To |
| - - | | | 6' | • | 6" I.B. 19.88# per ft. | 0.01 | 63.8* | Set State 20 slot | well se | reen. |
| | 42.0' Sticky, sof | t grey elsy. | | · | | | | | | |
| - | | | | | N | s | tatic Wat | er Level fo | or non-flo | wing well |
| _ | | | 1 | | | g | hnt in Dua | ssure for Flo | | feet. |
| | | | 1 | | | ·I _ | | Vater Level. | • | |
| - | | | w | | x | \dashv , | | gal. | | |
| - | | | ĺ | | | | uscnarge i | n gal. per 1 | nın. of flo | wing well |
| | Bottom of c ← 62.0' | asing 61.8 | ft. | | | | | Pasped. | | *************************************** |
| - | Brown, sand | y clay & gr | | L AF OF | 5 | T) | _ | Fest 16b (Gravel pack | | ting, pack- |
| - | | _ | XE. | Sec | c of 51% of :.35 T.29≅ | R. 3% . | rs, type of | shutoff).10 | .0.ft | £ |
| | <pre>68.0' Botto Grey clay.</pre> | m of screen | • Ind pla | licate locate of use | ation of wel , if possible. | l and Each | | s steel, 2 WATER AWAL | | |
| - | | • | acr | es. | re represent thyl Orang | Č |) | | p.p. | m.CaCO ₂ |
| - | | | ***** | | tal Hardne | ***** | | 3,530 | | R. |
| - | | | US | E—If use number tion). | ed for irriga er of acres ar | tion, indu Id location | istrial, dr | ainage or o | ther. Exp | lain, state |
| - | Show avant don't | h of hatta- | | | e water su ded Pump 8 | | | ntake at : | 55.0 ft. | below |
| it meningan | Show exact depti | O ST NOTWILL | ***** | | ********************* | ······································ | | ·· · | ***************** | |

This form to be prepared by driller, and three copies to be filled by the owner with the Cennty Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned. Sat State Mark. Eng. 4 (1)

Mark. Bus. Mark. 4 Gool. (1)

Const. Eng. (0)

Dist. Eng. (1)

Page long. (1)

Page long. (1)

Page long. (1)

None Required
Driller's License Number

Johnson B toy.
Driller's Signature Hatls. Eage.

A Committee of the Comm The Control of the Co A THE COLOR OF COMMENT AND A STREET OF THE S The Control of the Co francia de cristos de elegente de Bolice Sandanie Januariera II landes (Caractelina la Salamana de Caractelina la Salamana de Caractelina la Salamana de Caractelina de Caractel (a) The state of t e-stranger of the state of the Service Property 1,500 drin rese more rior 3 33 GRE HERE'S THE CONTROL OF THE CONTRO .หกไ**ด้**สำน Set Stateball Steel 400.00 destros Liew fold On .30 cory Botton of Mergen & 60.00 10.88*** Sticky, soft may clay. and particulation and from the state of the second MALE DATE Light of Presence Carling Wolf Wolf ... Printing Wissen Lovel market polymer's and an analysis of the control of th He distributed in got per une of floring wellparte di ma da Trace Trace Trace Comment of the Com Sottom of daging 81.2 ft. and the same at the same and the same 62.61 Brown, sandy aley & genrol. Hand will be son something for the sale of the रात वह राजियह स्थापित Total Larbon State State Country 19.4 ft. wf. 19.4 ft. 19.4 ft Talling to age to the Canada to age to ಕಾರ್ಮ0º ಟಿಎಟ್ಆರ್ ಇಳಿ ಜಯ್ಯಂಕಾ.. arey clay. Andre German Combined and Angelland Combined and Colombia Combined Colombia (1984) (19 #204 166 OFFICE OF COUNTY CLERK AND RECORDER hear Area meter supply.... Boot Aron mater supply.
Rossessanded Pare Betting: Pump invoke at 55.0 ft. being COUNTY OF PONDERA, MONTANA I hereby certify that the within instrument was filed for record in this office, on thebeakupati amiti. edit dilan carrera edit got betir net et e ger**it. 9. 1967** rained to a limit of a contract of a grown of bound or the two State of the AND COMMENTS

Page <u>/ of 2</u> GROUNDWATER INDEX County Pandera Twp. 2972 Rge. 27 County File No. Type of Form Name of Appropriator Remarks Sec. Fogelsong Lu J 5m4 195508

| | And the second of the second o |
|--|--|
| \frown | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
| , | |
| File No | T. 29 R W County Fonders |
| DUPLICATE | County Concless |
| | STATE OF MONTANA |
| ADMINIE | ETRATOR OF GROUNDWATER CODE |
| OF | FICE OF STATE ENGINEER |
| Daalamatan . | Water County of Birth F.CEIVE |
| Declaration (| of Vested Groundwater Rights ECEIVE |
| (Under Ch | apter 237, Montana Session Laws, 1961) UU DEC 30 1969 |
| | ot STAID-ENGINEER |
| (Name of Appropriator) | of (Address) (Town) |
| County of Pondera | State of Montana |
| have appropriated groundwater according | ng to the Montana laws in effect prior to January 1, 1962, as follows: |
| NN | have-ball and |
| | 2. The beneficial use on which the claim is based household use and stock |
| | |
| | 3. Date or approximate date of earliest beneficial use; and how continu- |
| | ous the use has been 1931 |
| v I I I I I I I I I I I I I I I I I I I | *************************************** |
| | |
| • | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute |
| | per minute) |
| | |
| | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| | No irrigation |
| SE 45 N Boc. 14 T. 29NR. 2W | *************************************** |
| Indicate point of appropriation and place of use, if possible. Each | |
| and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the loca- |
| • | tion of each well or other means of withdrawal |
| | natural spring |
| | |
| 7. The date of commencement and com | pletion of the construction of the well, wells, or other works for with- |
| • | |
| 8 The danth of water table Spri | ing |
| o. and dopin of wavel capte | ### Title |
| 9. So far as it may be available, the ty | rpe, size and depth of each well or the general specifications of any other |
| | ter No well |
| | |
| | |
| *************************************** | |
| 10. The estimated amount of groundwater | withdrawn each year 300,000 gallons a year |
| 11. The log of formations encountered in | the drilling of each well if available |
| Not app | |
| | |
| | |
| 12. Such other information of a similar a | nature as may be useful in carrying out the policy of this act, including unty record. |
| reteletion on poor suid hase of sult con | HILY ADVINGORNAL CONTRACTOR CONTR |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Signature of Owner Les J. Fraulsons

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

भग्नेत्रमा जन्म जन्म

OFFICE OF COUNTY CLERK AND FECTINDER COUNTY OF PONDERA, PONTANA

was fled for record in the affice, on the

| G | Approved Stock Form-State Publishing Co., Heima, Montana-42234 |
|-----------|--|
| File No | T 29 NB 2 W |
| DUPLICATE | County Gondered |

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater R

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| 0 | ECEI | VE | M |
|--------|----------------|------|---|
| C19(1) | ECEI DEC 30 | 1963 | ש |

| Lee J. Fogelsong | STATE ENGINEE |
|--|--|
| (Name of Appropriator) | (Address) (10an) |
| County of Pondera | State of Montana |
| ave appropriated groundwater according | to the Montana laws in effect prior to January 1, 1962, as follows: |
| N | November 1.4 man |
| | 2. The beneficial use on which the claim is based household use |
| | and stock |
| | 3. Date or approximate date of earliest beneficial use; and how continu |
| | ons the use has been 1931 |
| | |
| | ************************************** |
| \ | 4. The amount of groundwater claimed (in miner's inches or gallon |
| | per minute) 4 gallons per minute |
| | |
| | |
| | If used for irrigation, give the acreage and description of the lan to which water has been applied and name of the owner there |
| • | No irrigation |
| 4.5£4800.15. T.27N R.2W | *************************************** |
| icate point of appropriation | ************************************** |
| place of use, if possible. Each | 6. The means of withdrawing such water from the ground and the lo |
| all square represents 10 acres. | tion of each well or other means of withdrawal |
| | |
| | letion of the construction of the well, wells, or other works for wit |
| drawal of groundwater | letion of the construction of the well, wells, or other works for wines11 |
| The depth of water table | e, size and depth of each well or the general specifications of any other works. |
| The depth of water table | letion of the construction of the well, wells, or other works for wiwell ing. e, size and depth of each well or the general specifications of any other. No well |
| The depth of water table | letion of the construction of the well, wells, or other works for wine well. ing. e, size and depth of each well or the general specifications of any other. No. well. |
| The depth of water table | e, size and depth of each well or the general specifications of any other works for wind the size and depth of each well or the general specifications of any other works. |
| drawal of groundwater | eting. et size and depth of each well or the general specifications of any other works for wing. withdrawn each year. 200,000 gallons n year. |
| drawal of groundwater | eting. et size and depth of each well or the general specifications of any other works for wing. withdrawn each year. 200,000 gallons n year. |
| The depth of water table | eting. et size and depth of each well or the general specifications of any other works for wing. withdrawn each year. 200,000 gallons n year. |
| The depth of water table | letion of the construction of the well, wells, or other works for wing well ing e, size and depth of each well or the general specifications of any other No. well withdrawn each year. 200,000 gallons n year he drilling of each well if available applicable |
| drawal of groundwater | letion of the construction of the well, wells, or other works for winest ing. e, size and depth of each well or the general specifications of any other. No well withdrawn each year. 200,000 gallons a year he drilling of each well if available applicable applicable applicable not year year. |
| The depth of water table | letion of the construction of the well, wells, or other works for winest ing. ing. e, size and depth of each well or the general specifications of any other. No well withdrawn each year. 200,000 gallons a year. he drilling of each well if available applicable applicable. applicable Not on record. |
| The depth of water table | letion of the construction of the well, wells, or other works for wing well e, size and depth of each well or the general specifications of any other No. Well withdrawn each year. 200,000 gallons a year the drilling of each well if available applicable applicable |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 15570

FFICE OF Mo. 195509

OFFICE OF NO. 173 DO COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA

I hereby certify that the within instrument was filed for record in this effice, on the

A. D. 1963 st 3:35 P. M.
Daniel Timpleary
Obunto Clockedo Recorgo

Copy Jee 8700

GROUNDWATER INDEX

Page 1 of 9

County Pardira Twp. 28% Rge. 9%

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|------|----------------------|---------------|--------------------|-------------|
| 9 | Pileader Paula | 1273 | 195674 | |
| ? | Eilander Paula | 1272 | 194446 | |
| 7 | Cilerles Paula | 1172 | 194445 | |
| 7 | Judisch Milliam | 12713 | 195652 | |
| 10 | Rished Don | An2 | 219925 | |
| 21 | Phonefer John and | 12 114 | 192078 | |
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| 26 | Philipse Methi | 12 W4 | 195651 | |
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| GW 3 | |
|---------------------------|--|
| File No | TARNR 9 WIST |
| DUPLICATE | County PONde KA |
| | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE |
| | OFFICE OF STATE ENGINEER STATE ENGINE |
| Notice of Com | pletion of Groundwater Appropriation Without Well |
| | Under Chapter 237 Montana Session Laws, 1961) |
| | Date of Appropriation of Groundwater 1928 |
| | Owner PAULA EIL ANDERADDES DU PUYER, Mo |
| | Contractor (if any) Robert TAYLOR |
| | Address of Contractor ChoTesso, MONT, |
| | Date Started 9-5-61 Date Completed 10-20-61 |
| N . | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | water when applicable. |
| | mitural mosty an a Spring |
| W | |
| | |
| | |
| | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit- |
| SW 4 JE 4 Sec 9 TO6 | WR quetent estimate approximate lengths of periods of use |
| Indicate point of appro | priation of any feet of water |
| and place of use, if poss | ble. Is used four months in winter |
| | and the month in Spring |
| • | este ble 13 feet deep 350 bet back water dans on therile |
| | Signature of Owner Daula Enlander |

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Date Reside, 1963

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

OFFICE OF
COUNTY CLERK AND RECORDER
COUNTY OF PONDERA MONTANA
Legaby certin) that the within instrument
was filed for record in this orfice, on the

A B 19 9 at 4 M

| GW 2 | 9 |
|---|--|
| File No | T 28 M R 9W |
| DUPLICATE | County Pondera |
| Top of Ground | ADMINISTRATOR OF GROUNDWATER COEF VE OFFICE OF STATE ENGINEER SEP 12 1963 |
| (Elev. above sea level) | Notice of Completion of Groundwater Appropriation by Means St Aveil ENGINEER |
| | (Under Chapter 237, Montana Session Laws, 1961) |
| | owner PAULH EILANDER Address Dupuyer M. |
| I | Driller WhITIAKER Address Augusth, Man . Well Drilling Date of Notice of Appropriation of Groundwater |
| | Date well started Date Completed June 19, 1963 |
| i B | Type of well drilled Equipment Used drill, Chuan (Churn, drill, rotary or other) |
| - SONDY - blue clay | Water Use: Domestic ᢂ Municipal □ Stock ☑ Irrigation □ Industrial □ Drainage □ Other □ |
| | Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. |
| Sil | |
| Drill Ho | led Casing Kind From To |
| | |
| GANDSTONE | |
| - Sandstone Water | |
| - 35' Green Sand etone | Static Water Level for non-flowing Wellfeet. |
| | Shut-in Pressure for Flowing Well |
| | Pumping Water Levelfeet atgal, per minute. |
| | Discharge in gal, per min. of flowing well |
| | How Tested |
| | Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of |
| - I | acres irrigated, if used for irrigation) |
| 34 Sec. 9 T. 2814 91 | 🗸 🚧 💮 💮 💮 💮 💮 💮 💮 💮 💮 💮 💮 💮 💮 |
| Indicate location of well and place of use, if possible. Each | |
| small square represents 10 acres | 14/1:4-1/2 1/7 1/17 |
| Show exact depth of bottom. | Whitaker Well Drilling. No. 10 Driller's License Number |
| | |
| | Driller's Signature |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

9.8 5 E.S OFFICE OF
GOUNTY CLERK AND RECORDER
GOUNTY OF PONDERA MONTANA
I hereby certify that the within instrument
was filed for record in this office, on the مقعه Deputy

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|--|---------------------------|---|--------------------------|------------------------------|------------------------------|---------------|--|
| File No. | | | | T | | | |
| DUPLICATE | | ADMINIST OF | RATOR O | OF MONT | DWATER(| ECE | IVE |
| Top of Ground (Elev. above sea level) | i | | | | | | 2 1963 |
| - 31 top 5011 | • | Appro | priation | by Mean | ns of We | HTE EN | NGINEE |
| | | (Under Cha | | | | | |
| | Owner. | PAULA | EILAI | Y Kddres | Dupuy | ,erM | <u>) </u> |
| - | Driller. Date of | Weil Dy Notice of Appr | TAKE! opriation | Addres | s Aug | i <i>usTA</i> | , 1. |
| | Date w | ell started | ••••••• | Date (| Completed | JUI | 13, 196 |
| - Yellow clay - gnavel | Type ci (dug, drill | f well d'yil. driven, bored (ed) | led | Equipmen (Churr other) | i, drill, rota | Thurs | V, dyill |
| - | Water | Use: Domestic [Industrial | = - | nicipal [] | Stock F | | igation 🔲 |
| | strata r | dicate on the die met with in dril ow depth at whi pearing strata ar | ling, such ch water i | as soil, cla s encounter | y, shale, gr red, thickne | ravel, rock | k or sand, aracter of |
| | Bize | Bise and | Fram | To | | | |
| | of Filled Hole | Weight of Casing | (Feet) | (Feet) | Kind Size | From (Feet) | To Q |
| - 33' blue clay + gravel (water) | 7 | 710 | ۵ | 60' | 5/07 | 0 | (Feet) |
| - Paraver (Water) | • | 120 | | | | | age of the same of |
| - Coorse gravel (water | ,) | | | | | | · |
| - 10' SONDY blacloy | | | | | | | |
| 7,,,,, | Ī | tatic Water Lev | | | : | | |
| | 1 | hut-in Pressure : umping Water I | | - | | | |
| ; | , i | ischarge in gal, | | • | | | |
| W | 4 E | ow Tested | | | | | |
| | | emarks: (Grave | | | | | |
| | | tion of | place of u | se of groun | ndwater if rormation, in | not at well | l, and any |
| - 1 | • | acres in | rigated, if | used for i | rrigation) | | |
| Sec. 9 T. 256.9. Indicate location of well as | | ************* | | | | | ••••• |
| place of use, if possible. Ease small square represents 10 acres | ch | | | | | | |
| - 60' | | | | Vhiz a | Ker M | Vell T | Dnilliva |
| Show exact depth of bottom. | | | | | r's License | | 3 |
| | | | | | | | |
| | | | | Drille | s Signatur | talos. | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

5827.

94 Market. <u>1</u> CFFICE OF
COUNTY CLERK AND RECORDER
COUNTY OF PONDERS MONTANA

1 hereby certify that the within instrument
was filed for record in this office, on the gelin County Clerk and Recorder TO MATTER OF Specific of the mante West of the following of the second s St. 18 18 18 18 13 (海中一年日) 明天多代明 三十二日之下 A SOUTH CONTRACTOR OF THE SECTION OF CHANGE BEACH BOOKEN

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| GW 3 | Approved Stock Form—State Publishing Co., Helena, Montana—42262 |
| File No | TA SAR TWO |
| | STATE OF MONTANA ISTRATOR OF GROUNDWATER GODE JAN 3 1966 FFICE OF STATE ENGINEER |
| Notice of Comple | STATE ENGINEER STATE ENGINEER |
| reside of comp. | Without Well |
| (Under (| Chapter 237 Montana Session Laws, 1961) |
| | Date of Appropriation of Groundwater June 15 1963 Owner Lilliam June 14 Address Owned Mont. Contractor (if any) Olson Brown Address of Contractor Carral Montana. Date Started 6-15-63 Date Completed 6-15-63. |
| N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| W | water when applicable. Miles for the sound of an appearance of the fills and polynomial to form fills and polynomial to form Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |

This form to be prepared by contractor (if any), otherwise by the owner.

Indicate point of appropriation and place of use, if possible.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Signature of Owner.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geolog; and Quadruplicate for the Appropriator.

195452

OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA

i hereby certify that the within instrument was filed for record in this office, on the

A D. 1967 at 3:58 P.M.

County Clerk and Recorder

Deputy

 \mathcal{P}

Fer \$2.5

| g₩ 2 | | Approved | Stock Form-S | tate Publishing | Co., Helena, 1 | Montana 4047 | |
|--|--------------------|--------------------------------|--------------|-----------------|-----------------------------|---|---|
| FIL NO RECEIVED | | | | T. | . | R | ************** |
| | | | | C | ountyPa | ndue | _ |
| EEB 19 1915 | 1011 | | STATE | OF MONT | | | |
| TOP OF GROUNTES AND CONSERVATI | 011 | | TRATOR OF | | DWATER | CODE | |
| Top of Groundes AND CONSERVATI | | • | | | | | |
| (Elev. above sea level |) No | otice of | | | | | 9 r ' ' |
| <u> </u> | | Approp | | | | | |
| L I | | (Under Cha | apter 237, | Montana S | ession Laws | , 1961) | |
| - top such | Owner.LL | n Beish | w) | Address | Duge | yal_ | Mes the eft can be of bid |
| ⊢ ′ | Driller | italai Wed | o Dais | Address | Cuan | utar | : |
| + | | | | | | | |
| -10 | | tice of Appro | | | | ······ | |
| - | Date well | started | }t.k | Date Co | mpleted). | 142.30 | l.g.1.9.48 |
| - ! | | elldrille | <u>L</u> | | | | t-l |
| - denen clay + grand | drilled) | en, bored or | | other) | , drill, rotary | or | |
| | Water Use | : Domestic | ☐ Mu | nicipal 🔲 | Other [|] Irr | igation 🔲 |
| | | Industrial | ☐ Dr | sinage 🗌 | Stock K | 3 | |
| 1 | | ate on the di | | | | | |
| 25' M. Man grand | | with in drilli h at which w | | | | | |
| les clay grand reste duater) | bearing st | rata and heig | ht to which | water rise | s in the we | 11. | |
| -36 | list of Drilled | Site and | From | To (Teat) | Pi | ERFORATION | |
| - | Hole | Weight of Casing | (Feet) | (Feet) | Kind Size | From (Foot) | To (Fost) |
| - | 63" | 6 3 | 0 | 40 | | , , , , , , , , , , , , , , , , , , , | |
| | 44. | 45" | 39' | 60 | slot | 40' | 60 |
| - sandy house cuty | | 72 | { | | | | |
| | 1 | | | | 1 | | |
| - sandy brown clay | | | <u> </u> | | | | |
| 40 Lord Mark N | Stati | c Water Level | for non-flo | wing Well. | ••••• | 40' | feet. |
| - 1 | Shut | in Pressure f | or Flowing | Well | | ,,4,4 4 0,,0,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4,4 | ********* |
| 43 | | ping Water Le | | 1 000 | | م امس | as minuta |
| - | | | • | | | | er minuo, |
| | . 1 | narge in gal. p | • | _ | | | *************************************** |
| - | Пош | Tested | siles | Leng | th of Test. | 3. Lin | J |
| | Rema | arks: (Gravel | | | | | |
| | | | | | ndwater if : ormation, i | | |
| | مع أم | Dares in | rivated if | ned for in | rigation) | | |
| - Nu 4 Sec. 10 T28 R | SK 7/11 | deres II | rigawu, ii | meet for it. | i igariun) | ***************** | *************** ** |
| Indicate location of well at | | 4 | | , | ******* | | ********** |
| place of use, if possible. Easmall square represents 10 acre | | *************** | | ************* | • | | ••••• |
| - , and stone (water) | | *********** | | | •••••• | | |
| Show exact depth of bottom. | 992 | | | ******** | | ************ | ····· |
| Filed for record | 0 | B | | Driller | 's Livense | Number | |
| this 13th tay of 7 | 4 | , | مے | 0.9.7 | hite | leas | |
| o'clock PM | | | | Driller | 's Signatur | e | |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

on Wagner and ji kan diga jengana ata Hari Afrika da Hi graph designation of special and the second second Long to make the old to meet en bas Ale the many of the many that the many that it will be the Complete States of Burnston as No Flan Short title for the for the seek and their coldinary it was to this norm (Il ennoughfer grunder fier: Carried Comments of the Commen w educate the of totage UFFICE OF No-219925 COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA A.O. 19 enests from antitule of honespend and in-**ت**اداددار I hereby certify that the within incomment was filed for record in this effice, on the y and out the leading transfer manufactoring the down en all an electronic bay that l'anual est.

en ple en electronic basella de grande de la compania del la compania de la compania del la compania de la compania del la compania de la compania del la com

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File No.

STATE ENGINEER

County Ponders

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

100000

148

id:

STATE ENGINEER

| imteaama.cimiw. | nd Nattie Pheiff of Appropriator) | fer of Dupuyer, |
|--|--|--|
| (Y) arrite | or vehitohriami) | (Address) (Town)— State of Montana |
| have appropriated | groundwater acco | ording to the Montana laws in effect prior to January 1, 1962, as fo |
| lows: | | |
| N N | | 2. The beneficial use on which the claim is based |
| | | Domestic and livestock |
| 4-4-4-4 | | 3. Date or approximate date of earliest beneficial use; and how con |
| | | tinuous the use has been1918 and continuous use |
| | | thereafter |
| | | |
| Tx | | 4. The amount of groundwater claimed (in miner's inches or gallo |
| · † | | per minute) 1440 gallons per minute |
| | | |
| | | If used for irrigation, give the acreage and description of ti lands to which water has been applied and name of the own |
| • | | thereof |
| Sec.21 T | 1 28N D OV | ruereor |
| Sec.21 T icate point of ap | | |
| l place of use, i | propriation if possible. | 6. The means of withdrawing such water from the ground and ti |
| h small square re | | location of each well or other means of withdrawal |
| es, | | 2 Wells located on SW1/4 of Section 21. |
| The date of comm | nencement and com | in Township 28 North, Range 9 West, npletion of the construction of the well, wells, or other works for wit |
| The depth of water | er table 20 i | repletion of the construction of the well, wells, or other works for wit |
| The depth of water | er table 20 i | feet The size and depth of each well or the general specifications of an |
| The depth of water So far as it may be other works for the control of the control | er table 20 in the tyles withdrawal of good lined wells | feet pe, size and depth of each well or the general specifications of argroundwater of the dismeter of 5 feet and of the depth of 35 feet s |
| The depth of water So far as it may be other works for the control of the control | er table | feet The size and depth of each well or the general specifications of an |
| The depth of water So far as it may be other works for it. | er table 20 in the second seco | feet pe, size and depth of each well or the general specifications of argroundwater of the dismeter of 5 feet and of the depth of 35 feet s |
| The depth of water So far as it may be other works for the state of th | er table 20 in the second seco | feet pe, size and depth of each well or the general specifications of an groundwater of the dismeter of 5 feet and of the depth of 35 feet s |
| The depth of water So far as it may be other works for it. | er table 20 in the withdrawal of good lined wells arount of groundwar | feet pe, size and depth of each well or the general specifications of argroundwater of the dismeter of 5 feet and of the depth of 35 feet atter withdrawn each year 500,000 gallons |
| The depth of water So far as it may be other works for the control of the control | er table 20 in the withdrawal of good 11 ned wells arount of groundwalions encountered in | feet pe, size and depth of each well or the general specifications of an groundwater of the diameter of 5 feet and of the depth of 35 feet at the depth of 36 feet at the de |
| The depth of water So far as it may be other works for the control of the control | er table 20 in the withdrawal of good lined wells arount of groundwal ions encountered in the water was a second to the wells arount of groundwal ions encountered in the water was a second to the wate | feet pe, size and depth of each well or the general specifications of argroundwater of the dismeter of 5 feet and of the depth of 35 feet atter withdrawn each year 500,000 gallons in the drilling of each well if available None available |
| The depth of water So far as it may be other works for the control of the control | er table 20 in the withdrawal of good lined wells arount of groundwal ions encountered in the water was a second to the wells arount of groundwal ions encountered in the water was a second to the wate | feet pe, size and depth of each well or the general specifications of argroundwater of the dismeter of 5 feet and of the depth of 35 feet at the withdrawn each year 500,000 gallons in the drilling of each well if available. |
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| The depth of water So far as it may be other works for the content of the content | er table 20 see available, the type withdrawal of good 11 ned wells nount of groundwarions encountered in antion of a similar and page of any control of the second of the | feet pe, size and depth of each well or the general specifications of an groundwater of the dismeter of 5 feet and of the depth of 35 feet. atter withdrawn each year 500,000 gallons in the drilling of each well if available nature as may be useful in carrying out the policy of this act, including to the contract of the policy of this act, including the county record. |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

TO SH ROTTER & MOST No 192078 COUNTY CLERK AND RECORDER 3(101) BRITAWELVIOLD BY HOTAWESTHIREGA. OFFICE OF STATE ENGINEER nelaration of Verted Groupswater Nime Auswill Ordered Bartonia State Conference Transport Air, theiltean of (Address) Manager (Address) Ma to extract a secula sale dendre made hiperfound out three or is premered the second continue to the second with the are constants over 5.0.5 and and see the constant and constant and seemed with the constant and A language of the control of the con of outer the problem after their common or group och has**n ogs**fram till skip omborer i Krosen IV. Socke om och krosenskippen krist, noch staten mod krokt skindt. Socket **kra**f statiskipper til staten socket bleven i

, de



FRED E. BUCK, STATE ENGINEER
HANS L. BILLE, ASSISTANT
C. S. MEIDEL, DEPUTY STATE ENGINEER
A. D. MCDERMOTT, ACCOUNTANT

STATE OF MONTANA

STATE ENGINEER

SAM W. MITCHELL BUILDING

HELENA, MONTANA

November 9, 1962

Miss Louise K. Kingsbury Clerk and Recorder Pondera County Conrad, Montana

Dear Miss Kingsbury:

We would be pleased if you place a memorandum of your filing record on the enclosed Form GW-4 of John and Nettie Pfeiffer, and return it to us.

Very truly yours,

FRED E. BUCK STATE ENGINEER

By: Mr. C. S. Heidel Deputy State Engineer

CSH:ba Encs. 1 Juny 7

| GW GW | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
|--|--|
| File No | T28NR9 WesT |
| DUPLICATE ADMINIS OF | STATE OF MONTANA STRATOR OF GROUNDWATER CODE JAN 3 1968 |
| Declaration of | of Vested Groundwater Rights ENGINEER |
| (Under Ch | apter 237, Montana Session Laws, 1961) |
| 1 Millain Jelist | , or Coural Moutens: |
| (Name of Appropriator) | (Address) (Town) State of Markon law in offset prior to January 1, 1052 on follows: |
| have appropriated groundwater accordi | ng to the Montana laws in effect prior to January 1, 1962, as follows: |
| N | 2. The beneficial use on which the claim is based 3. Date or approximate date of earliest beneficial use; and how continu- |
| | ous the use has been 1909 ov 1910 |
| W E | Continually |
| | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) |
| | per minute). 5 gals per min or more |
| | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| SE14 Mr Sec. 26 T 28 R 9W | used for Surgation on garden judich |
| Indicate point of appropriation and place of use, if possible. Each | u |
| small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| | Cledric pymp. your |
| 7. The date of commencement and com | plotion of the construction of the well, wells, or other works for with- |
| drawal of groundwater Little | use for one 50 years |
| 8. The depth of water table | T. |
| 9. So far as it may be available, the t | ype, size and depth of each well or the general specifications of any other |
| works for the withdrawal of groundway | • • |
| deep lement co | write gf course that house |
| 10. The estimated amount of groundwate | r withdrawn each year 1,000,000 Jall, on |
| | the drilling of each well if available and here |
| ded not do the | Job Thorpulach |
| 12. Such other information of a similar reference to book and page of any con which was the same of the control | nature as may be useful in carrying out the policy of this act, including upty record the groups waste by showed |
| 1 / 1 | The Dist |
| | Signature of Owner All 3/19/63 |
| | Date |

Three copies to be filed by the owner with the County Clerk and Recorder of the c anty in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Telamie regil iven in in in 01410.101 a group got a main was well was a g <mark>essenti est die</mark> grisefere to en er et al. Begenote **vor**men kak en kasen al. et al. Constant Maria Care Constant C Augusta (1900) oli työn kieli <mark>Esti.</mark> 1900 oli tyytetti oli toi kieli oli tyytetyi kieli oli toi oli tyytetyy kieli oli toi oli tyytetyy kieli oli 1900 oli tyytetti oli tyytetyy kieli The second secon The state of the s The second of th OFFICE OF
COUNTY CLERK AND RECORDER
COUNTY OF PONDERA, MONTANA

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gift dem Miller victoria (n. 1921). Milykang

मु<mark>क्किद्रीहर्वकोट्</mark>टी कुलेल करावे रिक्स रहायो संस्कृति काला । १ र व्यवसार हो है है है है

COUNTY OF PONDERA, MONTANA

I hereby certify that the within instrument was filed for record in this office, on the

A. D. 1963 M. 31. 50 P. M.

County Clerk and Recorder

County Paxers Twp. 28 M Rge. 8 M County Type of Form Remarks File No. Sec. Name of Appropriator DW 2 219926 DW1 2 W/ 2 m4 195273 12 W4 191902 173 199987 1m3 199990 1m3 8 W 3 199989

GROUNDWATER INDEX

F 1.

| gw 2 🦳 | | Approved Stock Form-State Publishing Co., Helena, Montana-41935 |
|---------------------|--|---|
| File No | RECEIVED | T 28 N R B N |
| DUPLICATE | • | County Conder |
| With the control of | FEB 1.5 1973 | STATE OF MONTANA |
| Top of Grou | MONTANA DEPARTMENT OF NATURA RESOURCES AND CONSERVATION | ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER |
| (Elev. above s | ea level | tice of Completion of Groundwater |
| | • | Appropriation by Means of Well |
| 8 top soil | _ | (Under Chapter 237, Montana Session Laws, 1961) |
| - | Owner | N Reishus Dupuyer, MONT. Taker Well Dhilling Augusta |
| | Driller | 7 3 No. Well Unill No. A 49 43 13 |
| | Date of Noti | ce of Appropriation of Groundwater |
| | | TUNE 2 Date Completed June 13, 1949 |
| T A | Date well at | arted Date Completed Cable Teal |
| - Investigated | Type of well | drilled Equipment Used Cable Tool 6, bored or (Churn, drill, rotary or |
| - yellow da | drilled) | other) |
| | Water Use: | Domestic Municipal Other Intrigation Industrial Drainage Stock |
| - | SEM Y. 11. | the discussion and this come of the different |
| 45 | | te on the diagram the character and thickness of the differen with in drilling, such as soil, clay, shale, gravel, rock or sand, etc |
| - ⁴³ | | at which water is encountered, thickness and character of water |
| · | bearing stre | ta and height to which water rises in the well. |
| | Size of Drilled | Size and From To PERFORATIONS Weight of (Feet) (Feet) |
| grand | Hole | Weight of (Feet) (Feet) (Feet) Cating (Feet) (Feet) (Feet) (Feet) (Feet) |
| - 1 | 65. | 150D #3 |
| - | , ", | 1726 " 44' 100' slot 58' 100' |
| - | 4500 | 172k 4300" 66' 100' slot 58' 100' |
| 100 | | Weight of Casing (Feet) (Feet) (Feet) 1 5 0.10. 43. 100' 100' 200 58' 100' 100' 100' 100' 100' 100' 100' 10 |
| alu chig | | · |
| - 100 | N Statio | Water Level for non-flowing Well |
| | | • |
| | | n Pressure for Flowing Well |
| | Pumpi | ng Water Level |
| | Direche | arge in gal. per min. of flowing well |
| W | E How | Tested Arisky Length of Test 3 Lac |
| | ····· | |
| 80 | Remai | cks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and an |
| | | other similar pertinent information, including number of |
| | | acres irrigated, if used for irrigation) |
| HESE1/ | sec. 5. T.28 B. 8W | |
| Indicate le | ocation of well and | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | se, if possible. Each re ropresents 10 acres. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| , <u> </u> | dy Clay (water) | |
| /AD IV | deplocat mattern. 219926 | 3 |
| | Filed for record | Driller's License Number |
| | AD 10 72 | E12-12-1 |
| | o'clock P.M. | Driller's Signature |
| | 0 | to be filed by the owner with the County Clerk and Recorder |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

The contract of a contract of the first of t

UFFICE OF COUNTY CLERK AND SERVE

COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA

I hereby certify that the within instrument was filed for record in this office, on the

A D. 19/3 at 3:30 P.M.

County Cray and Recorder

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Filed for maned
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| | | | | V | 1/1 |
| JUI | PLICATE STATE OF MONTAN. ADMINISTRATOR OF GROUNDW OFFICE OF STATE ENGL | VATER CO | DE JAN | 3 1968 | |
| | Notice of Appropriation of G (Under Chapter 237, Montanu Session | roundwa | aler ALE 1 1961) | ENGINEER | |
| 1. | | ddress) | / (| Toyn) , intend to ap- | |
| 2. | The beneficial use to which water is to be applied is | 9 | livest | rik_ | |
| | (describe lands to be benefited, if for irrigation) | | *************************************** | | |
| 3. | The rate of use in gallons per minute or miner's inches gallons plu minute | - | water claimed | 15 | |
| ٠. | <i>(</i> | | | 11 1 | ,, |
| 4. 5. | | w/May | to October | seachine | arely. |
| 6. | The probable or intended date of commencement and | | of the well* | or wells*, | |
| 7. | The location, type, size and depth of well or wells con | , | 1 | | |
| | | *************************************** | | | |
| 8. | The probable or estimated depth of the water table of | r artesian | aquiler 3/04. | mand | Meso's |
| | Name, address and license number of the driller engage | : | one | 0 | |
| | | **************** | | | |
| 10, | Give such other similar information as may be use- | | N (| / | |
| | ful in carrying out the policy of this act | | | 1111 | 1. |
| | | | | | ¥ - ◆1 - 3 - 1 |
| | | w | 8 | " | |
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| | <i>b</i> | ne wil | Cin Sec. | 28 48 V | V |
| | ~ | Lo | cate well or | other means of | Ī |
| ٠ | | pos | sible on the p | | Le |
| | Signature of Appro | , , | A # 1 | Drent 1-1963 | |
| * # | As defined in the Code Sec. 1 (c) "Well" means any a ground, however made, by which groundwater can be o satural pressures or is artifically withdrawn." | | | | |
| 7 | Three copies of this notice are to be filed with County which the well is located. | Clerk and | Recorder of | the county in | ו |
| I | Please answer all questions. If not applicable, so state, of | therwise th | ie form will b | e returned. | |
| | Driginal to the County Clerk and Recorder; duplicate to School of Mines and Quadruplicate for the Appropriator | | Engineer; T | riplicate to the | e |

quelono per a masseau Co The second of th $(x,y,y,z) = (y,z,z) \cdot (z+z,z) \cdot (z$ OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTAMA

I hereby cortify that the within instrument was good for record in this effice, on the county of the count

| File No | T 28 R 8 W |
|--|---|
| DUPLICATE | County To Wasse |
| STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER C OFFICE OF STATE ENGINEER | _ |
| Notice of Appropriation of Groundw | STATE ENGINEER |
| (Under Chapter 237, Montana Session Laws, | 1961) |
| 1. I, Philip & Bisnett, of (Address) | Moutana Moutana |
| propriate groundwater in accordance with Chapter 237, Montage | na Session Laws of 1961. |
| 2. The beneficial use to which water is to be applied is | estock water |
| (describe lands to be benefited, if for irrigation) | e naturals medon |
| 3. The rate of use in gallons per minute or miner's inches of groun allons per minute | dwater claimed 150 |
| 4. The annual period (inclusive dates) of intended use | Jean forlivatock |
| 5. The propable or intended date of first beneficial use | occord from the second |
| 6. The probable or intended date of commencement and completic | on of the well* or wells* |
| was developed in about 1900 | a.B. |
| 7. The location, type, size and depth of well or wells contemplate | |
| to concentrate springs with a | ditch outlet |
| 8. The probable or estimated depth of the water table or artesian operations grand record for a riesian operation. | wine clay that of the |
| 9. Name, address and license number of the driller engaged | |
| | x |
| 10. Give such other similar information as may be use- | |
| ful in carrying out the policy of this act | |
| domina unthe interes | |
| ith taking on the | ************************************** |
| the middle one and one | ++++ |
| the south side and a. | ╌┼╌┼╌┼╌┼┈┼╃┼╌┨ |
| smallerone on the north side. | |
| 86.4-7 | 6 4 Sec. 15 TO R R W |
| | ocate well or other means of evelopment as accurately as |
| 1 | essible on the plat |
| Signature of Appropriator.V. | An 21 1912 |
| Date | , |
| * As defined in the Code Sec. 1 (c) "Well" means any artificial of ground, however made, by which groundwater can be obtained of natural pressures or is artifically withdrawn." | opening or excavation in the r through which it flows under |
| Three copies of this notice are to be filed with County Clerk an which the well is located. | d Recorder of the county in |

GW 1

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Starteper in alm. 7 1900 Liver of the colitation of the walking THE SER YOUR the southerwister who Land Level value of the said the said Marchine that it was Fig. and the standard was The state of the s The factor of the second of the second

| | | STATE OF MONTANA | ounty Ponders |
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| | | STATE OF MONTANA ACTOR OF GROUNDWATER CODE IGE OF STATE ENGINEER | DECEIVE |
| | Declaration of | Vested Groundwater F | III |
| | | ter 237, Montana Session Laws, 1961) | STATE ENGINEE |
| John V. Rap | 14 | n. | nate Tudiu E |
| (Name | of Appropriator) | (Address) | (Town) |
| County of Portable have appropriated | groundwater accordi | State of Montana ag to the Montana laws in effect prior | to January 1, 1962, as follows: |
| | | 1 | |
| | | The beneficial use on which the clai Household use and for | m is basedstock water |
| | <u> </u> | • | |
| | | 3. Date or approximate date of earlie tinuous the use has been 1890 continuously used since | and has been |
| | | continuously used since | |
| | | 4. The amount of groundwater claims | d (in miner's inches or gallon |
| Ϳ ╾┼╾┼╼┼╼ | | per minute) la gallons per | minute |
| P | | 449449141149222222222222222222222222222 | , , , , , , , , , , , , , , , , , , , |
| MOI B | | If used for irrigation, give the acre- to which water has been applied a | nd name of the owner thereo: |
| 3, MO' | | not used for irrigation | |
| 3.'Mo' p. 15m | 28 p 8w | | |
| dicate point of ap | propriation | *************************************** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| idicate point of ap and place of use, if ach small square rep | propriation | 6. The means of withdrawing such a | rater from the ground and the |
| ndicate point of ap nd place of use, i ach small square rep | propriation | 6. The means of withdrawing such a location of each well or other means of the State of the Stat | rater from the ground and the |
| dicate point of ap nd place of use, i ach small square rep pres. | propriation f possible. presents 10 | 6. The means of withdrawing such a location of each well or other means of the Sw | vater from the ground and the sof withdrawal FARES |
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OFFICE OF COUNTY CLERK AND RECORDER COUNTY OF PONDERA, MONTANA

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